

**A G E N D A**  
FOR THE REGULAR MEETING  
OF THE  
CITY COUNCIL  
FOR THE CITY OF BROWN CITY  
TO BE HELD

**M O N D A Y**  
**NOVEMBER 23, 2020**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of November 9, 2020 (white).

**PAY BILLS:**

**DPW REPORT:** (white)

**PERSONAL APPEARANCES:**

1. Dr. Charles R. Mitchell - President, Brown City Library Board: Transitioning to district library.

In accordance with PA 228 this meeting must be conducted remotely. Please log into the meeting between 6:30 and 7:00 PM on Monday, November 23<sup>rd</sup> using the credentials emailed to you. Residents and interested members of the public can join:  
**Meeting ID: 950 2034 7709**

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**UNFINISHED BUSINESS:**

1. Sanilac County Historical Society Fundraiser (yellow).

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS (pink):** None Scheduled.

**MANAGER’S REPORT (gray):**

1. Sewer / Lift Station Project.
2. Reed Street (blue).
3. Drinking Water Asset Management Plan (DWAM) (green).
4. CVTRS Submission (white / color).
5. MERS (white / color).
6. SBA Communications.
7. No On-Street Parking.
8. Leaf Vacuuming.
9. Public Notices (lavender).
10. Thanksgiving Holiday.
11. December Meetings.
12. COVID-19.

**ATTORNEY’S REPORT:**

**TREASURER’S REPORT:**

**CLERK’S REPORT:**

**MAYOR’S REPORT:**

1. **Tree Lighting** – Main Street between St Marys and James Streets - Friday, December 4<sup>th</sup>.

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*