

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
OCTOBER 12, 2020
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of September 28, 2020 (white).

PAY BILLS:

POLICE REPORT: (white)

1. Notice of Retirement letter (gold).

PERSONAL APPEARANCES:

1. Donald Spinks – Lion’s Club International.
2. Mark Davidson – Candidate for Sanilac County Circuit Court.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: None Scheduled.

PETITIONS & COMMUNICATIONS (pink):

1. 7170 Lincoln Street: Install ≈375’ of backyard chain link fence <6’ in height.
2. 7170 Lincoln Street: Demolish existing rear porch and replace with 8’ X 11’ wood porch.

ORDINANCES:

1. **Section 152.400:** An Ordinance of the City of Brown City amending the City of Brown City Title XV Land Usage Code by adding Section 152.400 by providing for Cultivation or Other Medical Use of Marihuana as a Medical Marihuana Home Occupation in Single-Family Dwellings, their location, definitions, conditions and standards (green).
The Brown City Planning Commission held a Public Hearing on the Ordinance on October 1st. They voted to forward the draft ordinance to the City Council recommending approval. Procedure is to introduce the ordinance, then take action on it at the following meeting.

MANAGER’S REPORT (gray):

1. Sewer / Lift Station Project.
2. CRLGG and CVTRS.
3. Water Tower Assessment Report.
4. Hydrant Flushing.
5. Michigan Public Policy Survey (color).
6. Designated Assessor Interviews (yellow).
7. Per- and Polyfluoroalkyl Substances (PFAS).
8. COVID-19.

ATTORNEY’S REPORT:

TREASURER’S REPORT:

CLERK’S REPORT:

MAYOR’S REPORT:

1. Draft City Resident’s Update / Newsletter (purple).
2. Trunk or Treat – Saturday, October 31st.

COMMITTEE REPORTS:

1. Building and Grounds (McIvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -