

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
September 9, 2019
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of August 26, 2019 (white).

PAY BILLS:

PERSONAL APPEARANCES: None Scheduled.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

ORDINANCES: None Scheduled.

RESOLUTIONS: None Scheduled.

PETITIONS & COMMUNICATIONS:

- 1. 4297 Maple Street:** Request to install new fence in backyard. No Sanilac County permit required.
- 2. 6866 Walter Street:** Request to install approximately 180' of 12' diameter drainage tube and then cover the ditch in front of the house and adjacent to Walter Street. No Sanilac County permit required.
- 3. 6895 James Street:** Request to construct a new wood deck on the north side of the house. Sanilac County permit required.

MANAGER'S REPORT (gray):

1. Well #4 Overhaul.
2. Second Street Sidewalk.
3. MDOT Contract and Form.
4. Lagoon Inspection.
5. Brown City Schools.
6. Flush Hydrants.
7. Maple Valley Lift Station.
8. IT Right.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

- 1. Semi-Annual City Manager Evaluation** – Please return forms at or before the next City Council meeting on September 23rd.

COMMITTEE REPORTS:

1. Building and Grounds (Mclvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -