

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
August 12, 2019
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of July 22, 2019 (white).

PAY BILLS:

PERSONAL APPEARANCES:

1. **United Methodist Church Parsonage** – 6931 George Street (lavender):
2. **Brown City DDA** – Informational Update (yellow):

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

POLICE REPORT: (white)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING: None Scheduled.

RESOLUTIONS: None Scheduled.

ORDINANCES: None Scheduled.

PETITIONS & COMMUNICATIONS: (pink)

1. **4101 Maple Street** – Construct ~80' of wood fence:
2. **6931 George Street** – Construct ~33' of wood fence:
3. **6929 Cade Road** – Install ~9' X 16' skid shed:

MANAGER'S REPORT (gray):

1. Canada Geese Hunt.
2. AT&T Contract (chartreuse).
3. Lead and Copper Rule Implementation (blue).
4. Water Purification.
5. Police Car.
6. Lift Station Replacement.
7. Junk Car and Blight Letters.
8. Brown City Schools.
9. Kilpatrick Apartments.
10. City Hall Flagpole.

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

COMMITTEE REPORTS:

1. Building and Grounds (Mclvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -