

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**  
  
**M O N D A Y**  
**AUGUST 10, 2020**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

.....

**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of July 27, 2020 (white).

**PAY BILLS:**

**POLICE REPORT:** (white)

**PERSONAL APPEARANCES:** None Scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS (pink):** None Scheduled.

**MANAGER'S REPORT (gray):**

1. M-90 Reconstruction.
2. Sewer Projects.
3. Maple Valley Lift Station (yellow).
4. Brown City Water System (blue).
5. L-4029 (lavender).
6. Tree Health.
7. MML Annual Meeting (white).
8. COVID-19.

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

1. August 4<sup>th</sup> Election update.

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*-- -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE-- -*