

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**JULY 27, 2020**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of July 13, 2020 (white).

**PAY BILLS:**

**DPW REPORT:** (white)

**PERSONAL APPEARANCES:**

1. King & King CPAs: 2019/2020 Annual Audit Results.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS (pink):**

1. **7167 Lincoln Street:** Install a 12' X 16' shed in the rear of the property for storing firewood.
2. **4020 Main Street:** Replace about 60' of existing fence on the west and north sides of the backyard.

**MANAGER'S REPORT (gray):**

1. Reed Street Water Main Replacement.
2. M-90 Reconstruction.
3. Sewer Projects.
4. Maple Valley Lift Station.
5. Brown City Water System.
6. Freedom of Information Act (FOIA).
7. Michigan Public Policy Survey (yellow).
8. Junk Car and Blight Letters.
9. Dollar General.
10. COVID-19.

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

1. Nominating Petitions were due back to City Hall by July 21<sup>st</sup> at 4 PM.
2. Public Accuracy Test will be Tuesday, July 28<sup>th</sup> at 5 PM.
3. Clerks meeting in Sandusky on Thursday, July 30<sup>th</sup> at 5:30 PM.
4. Absentee Ballots by mail must be received by Friday, July 31<sup>st</sup> at 5 PM.

**MAYOR'S REPORT:**

1. Hogtown Motorcycle Run.

**COMMITTEE REPORTS:**

1. Building and Grounds (Mclvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**CLOSED SESSION:** None Scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*