

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**MAY 27, 2019**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**PRESENTATION OF PROCLAMATIONS BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of May 13, 2019 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None Scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**DPW REPORT:** (white)

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS:** (pink)

1. **7046 Reed Street:** Request building permit to replace existing fence around the backyard to include the swimming pool.
2. **4156 Maple Street:** Request Building Permit to construct a new 6' X 37' porch on the rear of the house. A request to build a front porch of about equal size is being forwarded to the Planning Commission since it may not meet required setbacks.

**MANAGER'S REPORT** (gray):

1. AT&T Cell Antenna.
2. Thumb Cellular Ground Station (white)
3. Union Contract.
4. Waste Water Engineering (orange/blue).
5. Fire Hydrant Flushing.
6. Brown City Street Projects.
7. Canada Geese Hunt.
8. Planning Commission.
9. Downtown Development Authority Training.
10. DPW Equipment.
11. Junk Car and Blight Letters.
12. Brown City Clean-Up Day (yellow).

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Parks) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Biel) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*