

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**MAY 13, 2019**  
**AT 7:00 P.M.**

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of April 22, 2019 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:**

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**POLICE REPORT:** (white)

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS:** (pink)

1. **4270 Maple Street:** Request Building Permit to construct two walls to enclose the existing covered patio located on the rear of the house.

**MANAGER'S REPORT** (gray):

1. AT&T Cell Antenna (white/yellow/lavender/orange).
2. Union Contract.
3. Waste Water Engineering.
4. Fire Hydrants.
5. Fire Hydrant Flushing.
6. M-90/Main Street Upgrade.
7. Planning Commission.
8. Rotary Beer Tent.
9. Par Plan.
10. Brush Pick-up.
11. Downtown Development Authority Training.
12. Memorial Day.

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

1. **Proclamation for BCHS Green Devil Bots Robotics Team:** (white)
2. **City Council Applications:** One application was received as of May 9<sup>th</sup> (green).

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Parks) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Biel) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*