

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**APRIL 26, 2021**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MASKS AND SOCIAL DISTANCING ARE REQUIRED TO ATTEND THIS MEETING.**

**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of April 12, 2021 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**DPW REPORT** (white):

**UNFINISHED BUSINESS:**

1. **Fireworks:** Normally, the Festival Commission and the City Council sponsor the fireworks display in the park. Since Brown City Days have been cancelled, does the City Council still wish to proceed with fireworks on June 5<sup>th</sup>, and donate the usual \$2,500 for this event? If so, who will coordinate the event? **Council decided by consensus to table this subject until the April 26<sup>th</sup> meeting.**

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

**ORDINANCES:** None Scheduled.

**PETITIONS & COMMUNICATIONS** (pink):

1. **4097 Main Street:** Request permit to demolish house and outbuildings. Water and sewer mains must be properly sealed and inspected by the DPW. There are no current plans to rebuild on this location. A Sanilac County permit is required.

**MANAGER'S REPORT** (gray):

1. Drinking Water Asset Management (DWAM) Grant:
2. ORV / ATV Ordinance:
3. Lots 4/5/6 Parkside Drive:
4. Commercial Water Meters:
5. Database Management/Printing Services (gold):
6. Fire Hydrant Flushing:
7. Brown City Clean-Up Day:
8. Street Sweeping:
9. Utility Bills:
10. Maple Valley Estates:
11. Planning Commission:
12. COVID-19:

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

1. Proclamations for BCHS Valedictorian Samantha Kneebone and Salutatorian Isabel Woodall.

**COMMITTEE REPORTS:**

1. Building and Grounds (McIvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Robison) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*