

**A G E N D A**  
**FOR THE REGULAR MEETING**  
**OF THE**  
**CITY COUNCIL**  
**FOR THE CITY OF BROWN CITY**  
**TO BE HELD**

**M O N D A Y**  
**APRIL 12, 2021**  
**AT 7:00 P.M.**

AT THE CITY HALL COMMUNITY ROOM, 4205 MAIN STREET, BROWN CITY  
[810-346-2325], EMAIL: browncty@greatlakes.net

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**MASKS AND SOCIAL DISTANCING ARE REQUIRED TO ATTEND THIS MEETING.**

**MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.**

**PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.**

**ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:**

**CORRECTION & APPROVAL OF MINUTES:**

1. Regular Meeting of March 22, 2021 (white).

**PAY BILLS:**

**PERSONAL APPEARANCES:** None scheduled.

**PUBLIC QUESTIONS & COMMENTS:** (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

**POLICE REPORT (white):**

**UNFINISHED BUSINESS:** None Scheduled.

**PUBLIC HEARING:** None Scheduled.

**RESOLUTIONS:** None Scheduled.

## **ORDINANCES:**

**Section 71.00 (pink):** This Ordinance adopted in 2007 covers Low-Speed Vehicles – to include golf carts – and is not a subject of this discussion.

**Section 72.00 (purple):** An ordinance adopted for the purpose of authorizing and regulating the operation of off road vehicles (ORVs) and all-terrain vehicles (ATVs) on certain streets within the City of Brown City, for the purpose of providing penalties for the violation thereof, and for the distribution of public funds resulting from those penalties pursuant to 2008 PA 240, MCL 324.81131.

MCL 324.81131 requires the ordinance to be submitted to the DNR for a 60-day review period and a copy provided to the Sanilac County Road Commission. If approved by them, procedure would be for a single Councilmember to introduce the ordinance, then for the City Council to schedule a public hearing, then take action on it (adopt, not adopt, or table) following the public hearing: How does the City Council wish to proceed?

## **PETITIONS & COMMUNICATIONS (white):**

1. **6769 St Marys Street:** Request permit to construct a 64' X 32' building with garage and living quarters. The Planning Commission reviewed this request and recommend "approval subject to Appendix K Yard and Bulk Requirements and connection to City water and sewer." Sanilac County permits are required.
2. **6936 Cade Road:** Request permit to construct a 6' wood privacy fence along the 253' property line belonging to the south duplex.
3. **Lots 4/5/6 Parkside Drive:** Request permit to construct a new residence on each of the three lots. The Planning Commission reviewed this request and recommend "approval subject to Appendix K Yard and Bulk Requirements." Sanilac County permits are required.
4. **6865 St Marys Street:** Request permit to construct approximately 146' of 4' galvanized chain link fence along the side and rear property lines (see letter, photo and drawing). The issue is that the 66' length along Third Street would encroach upon the (80') street right-of-way. The request is to build the fence about two feet (2') from the edge of the street; could be an issue with snow removal.
5. **4053 Third Street:** Request permit to construct approximately 255' of 6' wood picket fence along property line in the rear and side yard. The right of way on Kohler Street is 66'.
6. **4278 Maple Street:** Request permit to construct approximately 163' of 6' wood privacy fence along the property line in the rear yard.
7. **7174 Lincoln Street:** Request permit to construct approximately 155' of 4' welded wire mesh fence inside the rear yard.

## **MANAGER'S REPORT (gray):**

1. Grant Applications Status (yellow):
2. Commercial Water Meters (blue):
3. Maple Valley Stop Signs:
4. Brown City Clean-Up Day (beige):
5. Utility Bills (green):
6. City Hall and DPW Signs:
7. 2021/2022 Salt Order:
8. Planning Commission (white):
9. Fireworks:
10. COVID-19:

**ATTORNEY'S REPORT:**

**TREASURER'S REPORT:**

**CLERK'S REPORT:**

**MAYOR'S REPORT:**

**COMMITTEE REPORTS:**

1. Building and Grounds (Mclvor) –
2. Personnel (Parks) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) –
6. Water and Sewer (Biel) –

**GENERAL CONCERNS OF THE COUNCIL:**

**PUBLIC QUESTIONS & COMMENTS:**

**EXECUTIVE SESSION:** None scheduled.

**ADJOURNMENT:**

*- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -*