

A G E N D A
FOR THE REGULAR MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

M O N D A Y
March 23, 2020
AT 7:00 P.M.

AT THE CITY HALL, 4205 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL: browncty@greatlakes.net

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MEETING CALLED TO ORDER BY MAYOR JULIE MILLER AT 7:00 PM.

PLEDGE OF ALLEGIANCE LED BY MAYOR JULIE MILLER.

ADDITIONS, CORRECTIONS AND DELETIONS TO AGENDA:

CORRECTION & APPROVAL OF MINUTES:

1. Regular Meeting of March 9, 2020 (white).

PAY BILLS:

DPW REPORT: (lavender)

UNFINISHED BUSINESS: None Scheduled.

PUBLIC HEARING:

1. **7:05 PM - Proposed Brown City Fiscal Year 2020-2021 Budget** - The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing. The City plans to collect at the same millage rate in 2020 that was collected each year since 2001 -16.8733 mills City Operating; and will also collect the "Headlee"-reduced 1.2318 mills Park Operating.

PERSONAL APPEARANCES:

1. Mr. Tim Wrathell – candidate for Sanilac County circuit court judge.

PUBLIC QUESTIONS & COMMENTS: (Anyone wishing to address the City Council concerning items not on the agenda may do so. When recognized by the Council, please state name and address for the record. Please direct all remarks to the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

ORDINANCES: None Scheduled.

RESOLUTIONS:

1. **Resolution 20-03** - Resolution Of The City Of Brown City To Amend The City's 2019-2020 Budget To Better Reflect Revenues And Expenditures (chartreuse).
2. **Resolution 20-04** - A Resolution Formally Approving The City Of Brown City Millage Rate Of 16.8733 Mills And Brown City Park Millage Rate Of 1.2318 Mills And The Fiscal Year 2019-2020 Budget (gold).

PETITIONS & COMMUNICATIONS (pink):

1. 4227 Maple Street: Install ~132' of vinyl fence along east border of property.

MANAGER'S REPORT (gray):

1. Reed Street Engineering.
2. Street Sweeping.
3. Water Asset Management Plan.
4. Freedom of Information Act (FOIA).
5. Maple Valley Estates.
6. Agri-Valley Services.
7. 2020/2021 Salt Order.
8. Brown City Library.
9. Michigan EGLE Water Office.
10. COVID-19 (white).

ATTORNEY'S REPORT:

TREASURER'S REPORT:

CLERK'S REPORT:

MAYOR'S REPORT:

1. **Semi-Annual City Manager Evaluation** –
2. **Letter** – Stop The Great Lakes Nuclear Dump (green):

COMMITTEE REPORTS:

1. Building and Grounds (Mclvor) –
2. Personnel (Biel) –
3. Police / Fire Authority (Lee) –
4. Streets and Sidewalks (Navock) –
5. Tax and Finance (Jacobson) – March 19th Committee meeting.
6. Water and Sewer (Robison) –

GENERAL CONCERNS OF THE COUNCIL:

PUBLIC QUESTIONS & COMMENTS:

CLOSED SESSION: None Scheduled.

ADJOURNMENT:

- - -MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE- - -